

Truth is nonsense

'By making sense you are merely limiting consciousness into fitting patterns of consciousness.'

Truth is always true and I do believe in Absolute Truth; yet by dint of its own unadulterableness it is therefore nonsense. Perhaps it's fair to say the key to understanding non-duality is that you must stand under it to accept it; though invariably the you which does so, is not the real you.

"You are not what you think"

That with which one might hope to comprehend contradictoriness is itself contradictory because it is That.

sri rahiri shada bhava bhavana
biva harana nira nira ra ra rahava
varaga varaga nin ye la lum bo
padini ay yum show varada va

We are forever seeking meaning
Attempting to average to an arithmetic mean
But in truth there is no quantity
No numbers, no letters - only sound which repeats yet changes.
Ever fresh and expanding the universe is like a burst bubble
Which is to say it was impossible in the first place

Energy cannot exist without matter, yet matter cannot exist without energy.
Intelligence itself energy, time is energy, space is energy.

"Energy is a property of objects, transferable among them via fundamental interactions."

So what we really mean by energy is a measure, defined always by an observation. Where there is no observation there is no energy; or rather energy is absorbed into itself, undifferentiated. For there is ultimately no difference between energy and the energetic. The fact there is no quantity means the magnitude of energy, means the multitude of energy is.

Quantity is property, property quality; quality is attribute and property.

Pure knowledge i.e. unadulterated knowledge isn't even knowledge... nonsense. Though as we have seen that by observance we break the spell of improbability, thereby collapsing reality into an intelligible sense; literally sensing mere fractions of the unquantifiable whole, which is so magnificent and multitudinal its vastness is only outstripped by its intrinsicity.

"Intrinsic property is a property of a system or of a material itself or within."

While the inestimable remains so the extrinsic property of such does not.

In fact one cannot say anything about that, any attempt to glean any meaning of any of this itself results in obfuscation.

Gobind das